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JEREMY TAYLOR'S PRAYERS

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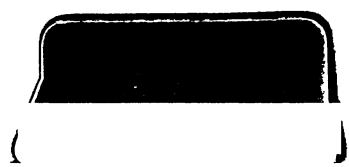

THE PRAYERS

CONTAINED IN

THE LIFE OF CHRIST,

BY

BISHOP JEREMY TAYLOR,

Chaplain in Ordinary to King Charles the First, and late Lord Bishop of Down and Connor.

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JEREMY TAYLOR'S

PRAYERS

FITTED TO THE SEVERAL MYSTERIES

OF THE

Life and Death of the Holy Jesus.

THE FIRST PART.

Beginning at the Annunciation of the Bleſſed Virgin Mary, until His Baptiſm and Temptation incluſively.

PRAYERS.

Exhortation to the Imitation of Christ.

The Prayer.

ETERNAL, holy, and moſt glorious Jesu, Who haſt united two natures of diſtance infinite, deſcending to the lowneſſes of human nature, that Thou mighteſt exalt human nature to a participation of the divinity; we, Thy people, that ſat in darkneſs and in the ſhadows of death, have ſeen great light, to entertain our underſtandings and enlighten our ſouls with its excellent influences; for the excellency of Thy ſanctity, ſhining glorioufly in every part of Thy life, is like Thy Angel, the pillar of fire, which called Thy children

from the darkneſſes of Egypt. LORD, open mine eyes, and give me power to behold Thy righteous glories; and let my ſoul be ſo entertained with affections and holy ardours, that I may never look back upon the flames of Sodom, but may follow Thy light, which recreates and enlightens, and guides us to the mountains of ſafety, and ſanctuaries of holineſs. Holy JESU, ſince Thy image is imprinted on our nature by creation, let me alſo expreſs Thy image by all the parts of a holy life, conforming my will and affections to Thy holy precepts; ſubmitting my underſtanding to Thy dictates and leſſons of perfection; imitating Thy ſweetneſſes and excellencies of ſociety, Thy devotion in prayer, Thy conformity to GOD, Thy zeal tempered with meekneſs, Thy patience heightened with charity; that heart, and hands, and eyes, and all my faculties, may grow up with the increaſe of GOD, till I come to the full meaſure of the ſtature of CHRIST, even to be a perfect man in CHRIST JESUS; that at laſt in Thy light I may ſee light, and

reap the fruits of glory from the ſeeds of ſanctity, in the imitation of Thy holy life, O bleſſed and holy SAVIOUR JESUS! Amen.

SECTION I.

THE ANNUNCIATION OF THE BLESSED VIRGIN MARY, AND THE CONCEPTION OF THE HOLY JESUS.

Ad Section I.

O ETERNAL and Almighty GOD, Who didſt ſend Thy holy angel in embaſſy to the bleſſed Virgin mother of our LORD, to manifeſt the actuating Thine eternal purpoſe of the redemption of mankind by the incarnation of Thine eternal SON; put me, by the aſſiſtances of Thy divine grace, into ſuch holy diſpoſitions, that I may never impede the event and effect of thoſe mercies which in the counſels of Thy predeſtination Thou didſt deſign for me. Give me a promptneſs to obey Thee to the degree and ſemblance of angelical alacrity; give me holy purity and piety, prudence and modeſty, like thoſe excellencies which Thou didſt create in the ever-bleſſed Virgin, the mother of GOD: grant that my employment be always holy,

unmixed with worldly affections, and, as much as my condition of life will bear, retired from ſecular intereſts and diſturbbances; that I may converſe with angels, entertain the holy JESUS, conceive Him in my ſoul, nouriſh Him with the expreſſes of moſt innocent and holy affections, and bring Him forth and publiſh Him in a life of piety and obedience, that He may dwell in me for ever, and I may for ever dwell with Him, in the houſe of eternal pleaſures and glories, world without end. Amen.

SECTION II.

INTERVAL BETWEEN THE CONCEPTION AND THE NATIVITY.

Ad Section II.

O HOLY JESU, SON of the eternal GOD, Thy glory is far above all heavens, and yet Thou didſt deſcend to earth, that Thy deſcent might be the more gracious, by how much Thy glories were admirable, and natural, and inſeparable: I adore Thy holy humanity with humble veneration, and the thankful addreſſes of religious joy, becauſe Thou haſt perſonally

united human nature to the eternal Word, carrying it above the ſeats of the higheſt cherubim. This great and glorious myſtery is the honour and glory of man. It was the expectation of our fathers, who ſaw the myſteriouſneſs of Thy incarnation at great and obſcure diſtances. And bleſſed be Thy Name, that Thou haſt cauſed me to be born after the fulfilling of Thy prophecies, and the conſummation and exhibition of ſo great a love, ſo great myſteriouſneſs. Holy Jesu, though I admire and adore the immenſity of Thy love and condeſcenſion, Who wert pleaſed to undergo our burdens and infirmities for us; yet I abhor myſelf, and deteſt my own impurities, which were ſo great, and contradictory to the excellency of God, that, to deſtroy ſin, and ſave us, it became neceſſary that Thou ſhouldſt be ſent into the world, to die our death for us, and to give us of Thy life.

II.

DEAREST Jesu, Thou didſt not breathe one ſigh, nor ſhed one

drop of blood, nor weep one tear, nor ſuffer one ſtripe, nor preach one ſermon for the ſalvation of the devils: and what ſadneſs and ſhame is it then, that I ſhould cauſe ſo many inſufferable loads of ſorrows to fall upon Thy ſacred head! Thou art wholly given for me, wholly ſpent upon my uſes, and wholly for every one of the elect. Thou in the beginning of the work of our redemption didſt ſuffer nine months' impriſonment in the pure womb of Thy holy Mother, to redeem me from the eternal ſervitude of ſin, and its miſerable conſequents. Holy JESU, let me be born anew, receive a new birth and a new life, imitating Thy graces and excellencies, by which Thou art beloved of Thy FATHER, and haſt obtained for us a favour and atonement. Let Thy holy will be done by me, let all Thy will be wrought in me, let Thy will be wrought concerning me; that I may do Thy pleaſure, and ſubmit to the diſpenſation of Thy providence, and may conform to Thy holy will, and may for ever ſerve Thee in the communion of

saints, in the society of Thy redeemed ones now, and in the glories of eternity. Amen.

Section III.

The Nativity of our Blessed Saviour Jesus.

Ad Section III.

HOLY and immortal Jesus, I adore and worship Thee with the lowest prostrations and humility of soul and body, and give Thee all thanks for that great love to us, whereof Thy nativity hath made demonstration; for that humility of Thine, expressed in the poor and ignoble circumstances which Thou didst voluntarily choose in the manner of Thy birth. And I present to Thy holy humanity, enchased in the adorable divinity, my body and soul; humbly desiring, that as Thou didst clothe Thyself with a human body, Thou mayest invest me with the robes of righteousness, covering my sins, enabling my weaknesses, and sustaining my mortality, till I shall finally, in conformity to Thy beauties and perfections, be clothed with the stole of glory. Amen.

II.

VOUCHSAFE to come to me by a more intimate and ſpiritual approximation, that ſo Thou mayeſt lead me to Thy FATHER; for of myſelf I cannot move one ſtep toward Thee. Take me by the hand, place me in Thy heart, that there I may live, and there I may die: that as Thou haſt united our nature to Thy eternal being, Thou mighteſt alſo unite my perſon to Thine by the interior adunations of love, and obedience, and conformity. Let Thy ears be open to my prayers, Thy merciful eyes look upon my miſeries, Thy holy hands be ſtretched out to my relief and ſuccour: let ſome of thoſe precious diſtilling tears which nature, and Thy compaſſion, and Thy ſufferings, did cauſe to diſtil and drop from thoſe ſacred fontinels, water my ſtony heart, and make it ſoft, apt for the impreſſions of a melting, obedient, and correſponding love; and moiſten mine eyes, that I may, upon Thy ſtock of pity and weeping, mourn for my

ſins; that ſo my tears and ſorrows, being drops of water coming from that holy Rock, may indeed be united unto Thine, and made precious by ſuch holy mixtures. Amen.

III.

BLESSED Jesus, now that Thou haſt ſanctified and exalted human nature, and made even my body precious by a perſonal uniting it to the divinity, teach me ſo reverently to account of it, that I may not dare to profane it with impure luſts or caitive affections, and unhallow that ground where Thy holy feet have trodden. Give to me ardent deſires and efficacious proſecutions of theſe holy effects which Thou didſt deſign for us in Thy nativity and other parts of our redemption: give me great confidence in Thee, which Thou haſt encouraged by the exhibition of ſo glorious favours; great ſorrow and confuſion of face, at the ſight of mine own imperfections, and eſtrangements, and great diſtances from Thee and the perfections of

Thy ſoul; and bring me to Thee by the ſtrictneſſes of a zealous and affectionate imitation of thoſe ſanctities which, next to the hypoſtatical union, added luſtre and excellency to Thy humanity; that I may live here with Thee in the expreſſes of a holy life, and die with Thee by mortification and an unwearied patience, and reign with Thee in immortal glories, world without end. Amen.

Discourse I.

Of nursing children, in imitation of the blessed Virgin-mother.

The Prayer.

O HOLY and eternal God, Father of the creatures, and King of all the world, Who haſt imprinted in all the ſons of Thy creation principles and abilities to ſerve the end of their own preſervation, and to men haſt ſuperadded reaſon, making thoſe firſt propenſities of nature to be reaſonable in order to ſociety and a converſation in communities and bodies politic,

and haſt, by ſeveral laws and revelations, directed our reaſons to nearer applications to Thee, and performance of Thy great end, the glory of our LORD and FATHER; teach me ſtrictly to obſerve the order of creation and the deſigns of the creatures, that in my order I may do that ſervice which every creature does in its proper capacity. LORD, let me be as conſtant in the ways of religion, as the ſun in his courſe; as ready to follow the intimations of Thy Spirit, as little birds are to obey the directions of Thy providence and the conduct of Thy hand. And let me never by evil cuſtoms, or vain company, or falſe perſuaſions, extinguiſh thoſe principles of morality and right reaſon, which Thou haſt imprinted in my underſtanding in my creation and education, and which Thou haſt ennobled by the ſuperadditions of Chriſtian inſtitution; that I may live according to the rules of nature in ſuch things which ſhe teaches, modeſtly, temperately and affectionately, in all the parts of my natural and political relations; and that I,

proceeding from nature to grace, may henceforth go on from grace to glory, the crown of all obedience, prudent and holy walking, through JESUS CHRIST our LORD. Amen.

SECTION IV.

THE GREAT AND GLORIOUS ACCIDENTS HAPPENING ABOUT THE BIRTH OF JESUS.

The apparition of the Angels to the Shepherds.

Ad Section IV.

O BLESSED and eternal JESU, at Whoſe birth the quires of angels ſang praiſes to GOD and proclaimed peace to men, ſanctify my will and inferior affections; make me to be within the conditions of peace, that I be holy and mortified, a deſpiſer of the world and exterior vanities, humble and charitable; that by Thy eminent example I may be ſo fixed in the deſigns and proſecution of the ends of GOD and a bliſsful eternity, that I be unmoved with the terrors of the world, unaltered with its allurements and ſeductions, not ambitious of its honour, not deſirous of its fulneſs and plenty; but make me diligent

in the employment Thou giveſt me, faithful in diſcharge of my truſt, modeſt in my deſires, content in the iſſues of Thy providence; that in ſuch diſpoſitions I may receive and entertain viſitations from heaven and revelations of the myſteries and bliſſes evangelical; that by ſuch directions I may be brought into Thy preſence, there to ſee Thy beauties and admire Thy graces, and imitate all Thy imitable excellencies, and reſt in Thee for ever; in this world, by the perſeverance of a holy and comfortable life, and in the world to come, in the participation of Thy eſſential glories and felicities, O bleſſed and eternal JESUS!

THE EPIPHANY OF THE BLESSED JESUS BY A STAR, AND THE ADORATION OF JESUS BY THE EASTERN MAGI.

MOST holy JESU, Thou art the glory of Thy people Iſrael, and a light to the Gentiles, and wert pleaſed to call the Gentiles to the adoration and knowledge of Thy ſacred perſon and laws, communicating the ineſtimable riches of Thy holy

diſcipline to all, with an univerſal undiſtinguiſhing love; give unto us ſpirits docile, pious, prudent, and ductile, that no motion or invitation of grace be ineffectual, but may produce excellent effects upon us, and the ſecret whiſpers of Thy Spirit may prevail upon our affections, in order to piety and obedience, as certainly as the loudeſt and moſt clamorous ſermons of the goſpel. Create in us ſuch excellencies as are fit to be preſented to Thy glorious majeſty; accept of the oblation of myſelf, and my entire ſervices: but be Thou pleaſed to verify my offering, and ſecure the poſſeſſion to Thyſelf, that the enemy may not pollute the ſacrifice, or divide the gift, or queſtion the title, but that I may be wholly Thine, and for ever; clarify my underſtanding, ſanctify my will, repleniſh my memory with arguments of piety; then ſhall I preſent to Thee an oblation rich and precious as the treble gift of the Levantine princes. LORD, I am Thine, reject me not from Thy favour, exclude me not from Thy preſence; then ſhall I ſerve Thee all the days of my

life, and partake of the glories of Thy kingdom, in which Thou reigneſt glorioufly and eternally. Amen.

Section V.

The Circumcision of Jesus, and His Presentation in the Temple.

The Circumciſion of the holy Child Jeſus.

Ad Section V.

MOST holy and ever bleſſed Jesus, Who art infinite in eſſence, glorious in mercy, myſterious in Thy communications, affable and preſential in the deſcents of Thy humanity; I adore Thy glorious Name whereby Thou haſt ſhut up the abyſſes, and opened the gates of heaven, reſtraining the power of hell, and diſcovering and communicating the treaſures of Thy Father's mercies. O Jesu, be Thou a Jesus unto me, and ſave me from the precipices and ruins of ſin, from the expreſſes of Thy Father's wrath, from the miſeries and inſufferable torments of accurſed ſpirits, by the power of Thy Majeſty,

by the ſweetneſſes of Thy mercy, and ſacred influences and miraculous glories of Thy Name. I adore and worſhip Thee in Thy excellent obedience and humility, Who haſt ſubmitted Thy innocent and ſpotleſs fleſh to the bloody covenant of circumciſion. Teach me to practiſe ſo bleſſed and holy a precedent, that I may be humble, and obedient to Thy ſacred laws, ſevere and regular in my religion, mortified in my body and ſpirit, of circumciſed heart and tongue; that what Thou didſt repreſent in ſymbol and myſtery, I may really expreſs in the exhibition of an exemplar, pious, and mortified life, cutting off all excreſcences of my ſpirit, and whatſoever may miniſter to the fleſh or any of its ungodly deſires; that now Thy holy Name is called upon me, I may do no diſhonour to the Name nor ſcandal to the inſtitution, but may do Thee honour and worſhip and adorations of a pure religion, O moſt holy and ever bleſſed JESU. Amen.

Discourse II.

Of the virtue of Obedience.

A Prayer for the grace of holy Obedience.

O LORD and bleſſed Saviour Jesus, by Whoſe obedience many became righteous, and reparations were made of the ruins brought to human nature by the diſobedience of Adam; Thou cameſt into the world with many great and holy purpoſes concerning our ſalvation, and haſt given us a great precedent of obedience, which that Thou mighteſt preſerve to Thy heavenly Father, Thou didſt neglect Thy life, and becameſt obedient, even to the death of the croſs. O let me imitate ſo bleſſed example, and by the merits of Thy obedience let me obtain the grace of humility and abnegation of all my own deſires in the cleareſt renunciation of my will; that I may will and refuſe in conformity to Thy ſacred laws and holy purpoſes; that I may do all Thy will cheerfully, chooſingly,

humbly, confidently, and continually; and Thy will may be done upon me with much mercy and fatherly diſpenſation of Thy providence. Amen.

II.

LORD, let my underſtanding adhere to, and be ſatisfied in the excellent wiſdom of Thy commandments; let my affections dwell in their deſires, and all my other faculties be ſet on daily work for performance of them: and let my love to obey Thee make me dutiful to my ſuperiors, upon whom the impreſſes of Thy authority are ſet by Thine own hand; that I may never deſpiſe their perſons, nor refuſe their injunctions, nor chooſe my own work, nor murmur at their burdens, nor diſpute the prudence of the ſanction, nor excuſe myſelf, nor pretend difficulties or impoſſibilities; but, that I may be indifferent in my deſires, and reſigned to the will of thoſe whom Thou haſt ſet over me; that ſince all Thy creatures obey Thy word, I alone may not

diſorder the creation, and cancel thoſe bands and intermedial links of ſubordination whereby my duty ſhould paſs to Thee and Thy glory, but that my obedience being united to Thy obedience, I may alſo have my portion in the glories of Thy kingdom, O LORD and bleſſed SAVIOUR JESUS. Amen.

The Preſentation of Jeſus in the Temple.

O ETERNAL GOD, Who by the inſpiration of Thy HOLY SPIRIT didſt direct Thy ſervants, Simeon and Anna, to the Temple, at the inſtant of the Preſentation of the holy Child JESUS, that ſo Thou mighteſt verify Thy promiſe, and manifeſt Thy SON, and reward the piety of holy people, who longed for redemption by the coming of the Meſſias; give me the perpetual aſſiſtance of the ſame SPIRIT to be as a monitor and a guide to me, leading me to all holy actions, and to the embracements and poſſeſſions of Thy glorious SON; and remember all Thy faithful people, who

wait for the conſolation and redemption of the Church from all her miſeries and perſecutions, and at laſt ſatisfy their deſires by the revelations of Thy mercies and ſalvation. Thou haſt advanced Thy holy child, and ſet Him up for a ſign of Thy mercies, and a repreſentation of Thy glories. LORD, let no act or thought or word of mine ever be in contradiction to this bleſſed ſign; but let it be for the ruin of all my vices, and all the powers the Devil employs againſt the Church, and for the raiſing up all thoſe virtues and graces which Thou didſt deſign me in the purpoſes of eternity; but let my portion never be amongſt the incredulous, or the ſcornful, or the heretical, or the profane, or any of thoſe who ſtumble at this ſtone which Thou haſt laid for the foundation of Thy Church, and the ſtructures of a virtuous life. Remember me with much mercy and compaſſion, when the ſword of ſorrows or afflictions ſhall pierce my heart; firſt transfix me with love, and then all the troubles of this world will be conſignations to the joys of a

better: which grant for the mercies and the Name's ſake of Thy holy Child JESUS. Amen.

DISCOURSE III.

OF MEDITATION.

HOLY and eternal JESUS, Whoſe whole life and doctrine was a perpetual ſermon of holy life, a treaſure of wiſdom, and a repoſitory of divine materials for meditation; give me grace to underſtand, diligence and attention to conſider, care to lay up, and carefulneſs to reduce to practice, all thoſe actions, diſcourſes, and pious leſſons and intimations by which Thou didſt expreſsly teach, or tacitly imply, or myſteriouſly ſignify, our duty. Let my underſtanding become as ſpiritual in its employment and purpoſes, as it is immaterial in its nature: fill my memory, as a veſſel of election, with remembrances and notions highly compunctive, and greatly incentive of all the parts of ſanctity.

Let Thy HOLY SPIRIT dwell in my ſoul, inſtructing my knowledge, ſanctifying my thoughts, guiding my affections, directing my will in the choice of virtue; that it may be the great employment of my life to meditate in Thy law, to ſtudy Thy preceptive will, to underſtand even the niceties and circumſtantials of my duty; that ignorance may neither occaſion a ſin, nor become a puniſhment. Take from me all vanity of ſpirit, lightneſs of fancy, curioſity and impertinency of inquiry, illuſions of the Devil, and fantaſtic deceptions: let my thoughts be as my religion, plain, honeſt, pious, ſimple, prudent and charitable; of great employment and force to the production of virtues and extermination of vice; but ſuffering no tranſportations of ſenſe and vanity, nothing greater than the capacities of my ſoul, nothing that may miniſter to any intemperances of ſpirit; but let me be wholly inebriated with love, and that love wholly ſpent in doing ſuch actions as beſt pleaſe Thee, in the conditions of my infirmity and the ſecurities of humility, till

Thou ſhalt pleaſe to draw the curtain and reveal Thy interior beauties in the kingdom of Thine eternal glories: which grant, for Thy mercy's ſake, O holy and eternal JESU. Amen.

SECTION VI.

THE DEATH OF THE HOLY INNOCENTS, OR THE BABES OF BETHLEHEM, AND THE FLIGHT OF JESUS INTO EGYPT.

Ad Section VI.

O BLESSED and eternal GOD, Who didſt ſuffer Thy holy SON to fly from the violence of an enraged prince, and didſt chooſe to defend Him in the ways of His infirmity by hiding Himſelf and a voluntary exile; be Thou a defence to all Thy faithful people, whenever perſecution ariſes againſt them; ſend them the miniſtry of angels to direct them into ways of ſecurity, and let Thy HOLY SPIRIT guide them in the paths of ſanctity, and let Thy providence continue in cuſtody over their perſons, till the times of refreſhment and

the day of redemption ſhall return. Give, O LORD, to Thy whole Church ſanctity and zeal, and the confidences of a holy faith, boldneſs of confeſſion, humility, content, and reſignation of ſpirit, generous contempt of the world, and unmingled deſires of Thy glory and the edification of Thy elect; that no ſecular intereſts diſturb her duty, or diſcompoſe her charity, or depreſs her hopes, or in any unequal degree poſſeſs her affections, and pollute her ſpirit: but preſerve her from the ſnares of the world and the Devil, from the rapine and greedy deſires of ſacrilegious perſons; and in all conditions, whether of affluence or want, may ſhe ſtill promote the intereſts of religion: that when plenteouſneſs is within her palaces, and peace in her walls, that condition may then be beſt for her; and when ſhe is made as naked as JESUS to His paſſion, then poverty may be beſt for her: that in all eſtates ſhe may glorify Thee; and in all accidents and changes Thou mayeſt ſanctify and bleſs her, and at laſt bring her to the eternal riches and

abundances of glory, where no perſecution ſhall diſturb her reſt. Grant this for ſweet JESUS' ſake, Who ſuffered exile and hard journeys, and all the inconveniences of a friendleſs perſon in a ſtrange province; to Whom, with Thee and the eternal SPIRIT, be glory for ever, and bleſſing in all generations of the world, and for ever and ever. Amen.

SECTION VII.

THE YOUNGER YEARS OF JESUS, AND HIS DISPUTATION WITH THE DOCTORS IN THE TEMPLE.

Ad Section VII.

BLESSED and moſt holy JESUS, fountain of grace and comfort, treaſure of wiſdom and ſpiritual emanations, be pleaſed to abide with me for ever by the inhabitation of Thy interior aſſiſtances and refreſhments; and give me a correſponding love, acceptable and unſtained purity, care and watchfulneſs over my ways, that I may never, by provoking Thee to anger, cauſe Thee to remove Thy dwelling, or draw a

cloud before Thy holy face: but if Thou art pleaſed upon a deſign of charity or trial to cover my eyes that I may not behold the bright rays of Thy favour, nor be refreſhed with ſpiritual comforts; let Thy love ſupport my ſpirit by ways inſenſible, and in all my needs give me ſuch a portion as may be inſtrumental and incentive to performance of my duty; and in all accidents let me continue to ſeek Thee by prayers, and humiliation, and frequent deſires, and the ſtrictneſs of a holy life; that I may follow Thy example, purſue Thy footſteps, be ſupported by Thy ſtrength, guided by Thy hand, enlightened by Thy favour, and may at laſt after a perſevering holineſs and an unwearied induſtry dwell with Thee in the regions of light and eternal glory, where there ſhall be no fears of parting from the habitations of felicity, and the union and fruition of Thy preſence, O bleſſed and moſt holy JESUS. Amen.

Section VIII.

The Preaching of John the Baptist, preparative to the manifestation of Jesus.

Ad Section VIII.

O HOLY and moſt glorious God, Who before the publication of Thy eternal Son, the Prince of peace, didſt ſend Thy ſervant, John Baptiſt, by the examples of mortification, and the rude auſterities of a penitential life, and by the ſermons of penance, to remove all the impediments of ſin, that the ways of his Lord and ours might be made clear, ready, and expedite; be pleaſed to let Thy Holy Spirit lead me in the ſtraight paths of ſanctity, without deflections to either hand, and without the interruption of deadly ſin; that I may with facility, zeal, aſſiduity, and a perſevering diligence, walk in the ways of the Lord. Be pleaſed that the axe may be laid to the root of ſin, that the whole body of it may be cut down in me, that no fruit of Sodom may grow up to Thy diſpleaſure.

Throughly purge the floor and granary of my heart with Thy fan, with the breath of Thy diviner Spirit, that it may be a holy repoſitory of graces, and full of benediction and ſanctity; that when our LORD ſhall come, I may at all times be prepared for the entertainment of ſo divine a gueſt, apt to lodge Him and to feaſt Him, that He may for ever delight to dwell with me. And make me alſo to dwell with Him, ſometimes retiring into His receſſes and private rooms, by contemplation, and admiring of His beauties, and beholding the ſecrets of His kingdom; and at all other times walking in the courts of the LORD's houſe, by the diligences and labours of repentance and a holy life, till Thou ſhalt pleaſe to call me to a nearer communication of Thy excellencies: which then grant, when by Thy gracious aſſiſtances I ſhall have done Thy works, and glorified Thy holy Name by the ſtrict and never-failing purpoſes and proportionable endeavours of religion and holineſs, through the merits and mercies of JESUS CHRIST. Amen.

Discourse IV.

Of Mortification and corporal austerities.

O DEAREST God, Who haſt framed man of ſoul and body, and fitted him with faculties and proportionable inſtruments to ſerve Thee according to all our capacities, let Thy Holy Spirit rule and ſanctify every power and member both of ſoul and body, that they may keep that beauteous order which in our creation Thou didſt intend, and to which Thou doſt reſtore Thy people in the renovations of grace; that our affections may be guided by reaſon, our underſtanding may be enlightened with Thy word, and then may guide and perſuade our will; that we ſuffer no violent tranſportation of paſſions, nor be overcome by a temptation, nor conſent to the impure ſolicitations of luſt; that "ſin may not reign in our mortal bodies," but that both bodies and ſouls may be conformable to the ſufferings of

the holy JESUS; that in our body we may bear the marks and dying of our LORD, and in our ſpirits we may be humble and mortified, and like Him in all His imitable perfections; that we may die to ſin, and live to righteouſneſs, and after our ſuffering together with Him in this world, we may reign together with Him hereafter; to Whom, in the unity of the moſt myſterious TRINITY, be all glory, and dominion, and praiſe, for ever and ever. Amen.

SECTION IX.

OF JESUS BEING BAPTIZED AND GOING INTO THE WILDERNESS TO BE TEMPTED.

Ad Section IX.

O HOLY JESUS, Who didſt fulfil all righteouſneſs, and didſt live a life of evenneſs, and obedience, and community, ſubmitting Thyſelf to all rites and ſanctions of divine ordinance; give me grace to live, in the fellowſhip of Thy holy Church, a life of piety, and without ſingularity, receiving the ſweet influence of Thy Sacra-

ments and rites, and living in the purities and innocencies of my firſt ſanctification. I adore Thy goodneſs infinite, that Thou haſt been pleaſed to waſh my ſoul in the laver of regeneration, that Thou haſt conſigned me to the participation of Thy favours by the holy Euchariſt. Let me not return to the infirmities of the old man, whom Thou haſt crucified on Thy croſs, and who was buried with Thee in baptiſm; nor renew the crimes of my ſinful years, which were ſo many receſſions from baptiſmal purities: but let me ever receive the emiſſions of Thy divine SPIRIT, and be a ſon of GOD, a partner of Thine immortal inheritance; and when Thou ſeeſt it needful, I may receive teſtimony from heaven that I am Thy ſervant and Thy child. And grant that I may ſo walk, that I neither diſrepute the honour of the Chriſtian inſtitution, nor ſtain the whiteneſſes of that innocence which Thou didſt inveſt my ſoul withal when I put on the baptiſmal robe, nor break my holy vow, nor loſe my right of inheritance, which Thou haſt given

me by promiſe and grace; but that Thou mayeſt love me with the love of a father and a brother, and a huſband, and a lord, and I ſerve Thee in the communion of ſaints, in the ſuſception of ſacraments, in the actions of a holy life, and in a never-failing love or uninterrupted devotion; to the glory of Thy Name, and the promotion of all thoſe ends of religion which Thou haſt deſigned in the excellent economy of Chriſtianity. Grant this, holy JESUS, for Thy mercy's ſake, and for the honour of Thy Name, which is, and ſhall be, adored for ever and ever. Amen.

DISCOURSE V.

OF TEMPTATION.

ETERNAL GOD and moſt merciful FATHER, I adore Thy wiſdom, providence, and admirable diſpenſation of affairs in the ſpiritual kingdom of our LORD JESUS, that Thou, Who art infinitely good, doſt permit ſo many ſadneſſes and

dangers to diſcompoſe that order of things and ſpirits, which Thou didſt create innocent and harmleſs, and doſt deſign to great and ſpiritual perfection; that the emanation of good from evil, by Thy overruling power and excellencies, may force glory to Thee from our ſhame, and honour to Thy wiſdom by theſe contradictory accidents and events. LORD, have pity upon me in theſe ſad diſorders, and with mercy know my infirmities: let me, by ſuffering what Thou pleaſeſt, co-operate to the glorification of Thy grace and magnifying Thy mercy; but never let me conſent to ſin, but with the power of Thy majeſty, and mightineſs of Thy prevailing mercy, reſcue me from thoſe throngs of dangers and enemies, which daily ſeek to deflower that innocence with which Thou didſt clothe my ſoul in the new birth. Behold, O GOD, how all the ſpirits of darkneſs endeavour the extinction of our hopes, and the diſperſion of all thoſe graces, and the prevention of all thoſe glories, which the holy JESUS hath purchaſed for every loving

and obedient ſoul. Our very meat and drink are full of poiſon, our ſenſes are ſnares, our buſineſs is various temptation, our ſins are inlets to more, and our good actions made occaſions of ſins. LORD, deliver me from the malice of the devil, from the fallacies of the world, from my own folly; that I be not devoured by the firſt, nor cheated by the ſecond, nor betrayed by myſelf: but let Thy grace, which is ſufficient for me, be always preſent with me; let Thy SPIRIT inſtruct me in the ſpiritual warfare, arming my underſtanding, and ſecuring my will, and fortifying my ſpirit with reſolutions of piety, and incentives of religion, and deletories of ſin; that the dangers I am encompaſſed withal may become unto me an occaſion of victory and triumph, through the aids of the HOLY GHOST, and by the croſs of the LORD JESUS, Who hath, for Himſelf and all His ſervants, triumphed over ſin, and hell, and the grave, even all the powers of darkneſs; from which, by the mercies of JESUS, and the merits of His paſſion, now and ever,

deliver me, and all Thy faithful people. Amen.

Discourse VI.

Of Baptism. Part 1.

Of Baptizing Infants. Part 2.

O HOLY and eternal Jesus, Who in Thine own perſon wert pleaſed to ſanctify the waters of Baptiſm, and by Thy inſtitution and commandment didſt make them effectual to excellent purpoſes of grace and remedy; be pleaſed to verify the holy effects of Baptiſm to me and all Thy ſervants, whoſe names are dedicated to Thee in an early and timely preſentation, and enable us with Thy grace to verify all our promiſes by which we were bound then when Thou didſt firſt make us Thy own portion and relatives in the conſummation of a holy covenant. O be pleaſed to pardon all thoſe undecencies and unhandſome interruptions of that ſtate of favour, in which Thou didſt plant us by Thy grace, and admit us by the gates of Baptiſm: and let that Spirit which moved

upon thoſe holy waters, never be abſent from us, but call upon us, and invite us by a perpetual argument and daily ſolicitations and inducements to holineſs; that we may never return to the filthineſs of ſin, but by the anſwer of a good conſcience may pleaſe Thee, and glorify Thy Name, and do honour to Thy religion and inſtitution in this world, and may receive the bleſſings and the rewards of it in the world to come, being preſented to Thee pure and ſpotleſs in the day of Thy power, when Thou ſhalt lead Thy Church to a kingdom and endleſs glories. Amen.

THE HISTORY

OF THE

Life and Death of the Holy Jesus.

THE SECOND PART.

Beginning at the time of His first Miracle, until the second year of His Preaching.

PART II.

Section X.

Of the first manifestation of Jesus, by the testimony of John and a miracle.

The vocation of five diſciples, and the firſt miracle of Jeſus, done at Cana in Galilee.

Ad Section **X.**

O ETERNAL and ever-bleſſed Jesu, Who didſt chooſe diſciples to be witneſſes of Thy life and miracles, ſo adopting man into a participation of Thy great employment of bringing us to heaven by the means of a holy doctrine; be pleaſed to give me Thy grace, that I may love and revere their perſons whom Thou haſt ſet over me, and follow their faith, and imitate their lives, while they imitate Thee; and that I alſo, in my capacity and proportion, may do ſome of the meaner offices of ſpiritual building, by

prayers, and by holy diſcourſes, and fraternal correption, and friendly exhortations, doing advantages to ſuch ſouls with whom I ſhall converſe. And ſince Thou wert pleaſed to enter upon the ſtage of the world with the commencement of mercy and a miracle, be pleaſed to viſit my ſoul with Thy miraculous grace, turn my water into wine, my natural deſires into ſupernatural perfections, and let my ſorrows be turned into joys, my ſins into virtuous habits, the weakneſſes of humanity into communications of the divine nature; that ſince Thou "keepeſt the beſt unto the laſt," I may, by Thy aſſiſtance, grow from grace to grace, till Thy gifts be turned to reward, and Thy graces to participation of Thy glory, O eternal and ever-bleſſed Jesu. Amen.

Discourse VII.

Of Faith.

O ETERNAL God, fountain of all truth and holineſs, in whom to believe is life eternal; let Thy grace de-

ſcend with a mighty power into my ſoul, beating down every ſtronghold and vainer imagination, and bringing every proud thought, and my confident and ignorant underſtanding, into the obedience of JESUS. Take from me all diſobedience and refractorineſs of ſpirit, all ambition, and private and baſer intereſts; remove from me all prejudice and weakneſs of perſuaſion, that I may wholly reſign my underſtanding to the perſuaſions of Chriſtianity, acknowledging Thee to be the principle of truth, and Thy word the meaſure of knowledge, and Thy laws the rule of my life, and Thy promiſes the ſatisfaction of my hopes, and an union with Thee to be the conſummation of charity in the fruition of glory. Amen.

II.

HOLY JESUS, make me to acknowledge Thee to be my LORD and Maſter, and myſelf a ſervant and diſciple of Thy holy diſcipline and inſtitution; let me love to ſit at Thy feet, and ſuck in with my ears and heart the ſweetneſs of

Thy holy ſermons. Let my ſoul be ſhod with the preparation of the goſpel of peace, with a peaceable and docile diſpoſition. Give me great boldneſs in the public confeſſion of Thy name and the truth of Thy goſpel, in deſpite of all hoſtilities and temptations. And grant I may always remember that Thy name is called upon me, and I may ſo behave myſelf, that I neither give ſcandal to others, nor cauſe diſreputation to the honour of religion; but that Thou mayeſt be glorified in me, and I by Thy mercies, after a ſtrict obſervance of all the holy laws of Chriſtianity. Amen.

III.

O HOLY and ever-bleſſed SPIRIT, let Thy gracious influences be the perpetual guide of my rational faculties: inſpire me with wiſdom and knowledge, ſpiritual underſtanding and a holy faith; and ſanctify my faith, that it may ariſe up to the confidence of hope and the adherences of charity, and be fruitful in a holy con-

verſation. Mortify in me all peeviſhneſs and pride of ſpirit, all heretical diſpoſitions, and whatſoever is contrary to ſound doctrine; that when the eternal SON of GOD, the "author and finiſher of our faith," ſhall come to make ſcrutiny, and an inqueſt for faith, I may receive the promiſes laid up for them that believe in the LORD JESUS, and wait for His coming in holineſs and purity: to whom with the FATHER, and Thee, O bleſſed SPIRIT, be all honour and eternal adoration paid, with all ſanctity, and joy, and euchariſt, now and for ever. Amen.

SECTION XI.

CHRIST'S GOING TO JERUSALEM TO THE PASSOVER, THE FIRST TIME AFTER HIS MANIFESTATION, AND WHAT FOLLOWED, TILL THE EXPIRATION OF THE OFFICE OF JOHN THE BAPTIST.

The firſt journey of the holy Jeſus to Jeruſalem, when He whipped the merchants out of the temple.

Ad Section XI.

O ETERNAL JESU, Thou bright image of Thy FATHER's glories, Whoſe light did ſhine to all the world

when Thy heart was inflamed with zeal and love of GOD and of religion, let a coal from Thine altar, fanned with the wings of the holy Dove, kindle in my ſoul ſuch holy flames, that I may be zealous of Thy honour and glory, forward in religious duties, earneſt in their purſuit, prudent in their managing, ingenuous in my purpoſes, making my religion to ſerve no end but of Thy glories and the obtaining of Thy promiſes: and ſo ſanctify my ſoul and my body, that I may be a holy temple, fit and prepared for the inhabitation of Thy ever-bleſſed SPIRIT, whom grant that I may never grieve by admitting any impure thing to deſecrate the place, and unhallow the courts of His abode; but give me a pure ſoul in a chaſte and healthful body, a ſpirit full of holy ſimplicity, and deſigns of great ingenuity and perfect religion, that I may intend what Thou commandeſt, and may with proper inſtruments proſecute what I ſo intend, and by Thy aids may obtain the end of my labours, the rewards of obedience and holy living, even the

ſociety and inheritance of JESUS, in the participation of the joys of Thy temple, where Thou dwelleſt and reigneſt with the FATHER and the HOLY GHOST, O eternal JESUS. Amen.

DISCOURSE VIII.

OF THE RELIGION OF HOLY PLACES.

O ETERNAL GOD, Who "dwelleſt not in temples made with hands; the heaven of heavens is not able to contain Thee," and yet Thou art pleaſed to manifeſt Thy preſence amongſt the ſons of men by ſpecial iſſues of Thy favour and benediction; make my body and ſoul to be a temple pure and holy, apt for the entertainments of the holy JESUS, and for the habitation of the HOLY SPIRIT. LORD, be pleaſed with Thy rod of paternal diſcipline to caſt out all impure luſts, all worldly affections, all covetous deſires, from this Thy temple; that it may be a place of prayer and meditation, of holy appetites and chaſte thoughts, of pure intentions and

zealous deſires of pleaſing Thee; that I may become alſo a ſacrifice as well as a temple; eaten up with the zeal of Thy glory, and conſumed with the fire of love; that not one thought may be entertained by me but ſuch as may be like perfume breathing from the altar of incenſe; and not a word may paſs from me but may have the accent of heaven upon it, and ſound pleaſantly in Thy ears. O deareſt GOD, fill every faculty of my ſoul with impreſſes, diſpoſitions, capacities, and aptneſſes of religion; and do Thou hallow my ſoul, that I may be poſſeſſed with zeal and religious affections; loving Thee above all things in the world, worſhipping Thee with the humbleſt adorations and frequent addreſſes, continually feeding upon the apprehenſions of Thy divine ſweetneſs, and conſideration of Thy infinite excellencies, and obſervations of Thy righteous commandments, and the feaſt of a holy conſcience, as an antepaſt of eternity, and conſignation to the joys of heaven, through JESUS CHRIST our LORD. Amen.

Section XII.

JESUS'S DEPARTURE INTO GALILEE; HIS MANNER OF LIFE, MIRACLES, AND PREACHING; HIS CALLING OF DISCIPLES; AND WHAT HAPPENED UNTIL THE SECOND PASSOVER.

The intercourſe happening between the Holy Jeſus and the woman of Samaria. *Ad* Section XII.

O HOLY JESUS, fountain of eternal life, Thou ſpring of joy and ſpiritual ſatisfaction, at the holy ſtream of blood and water iſſuing from Thy ſacred ſide cool the thirſt, ſoften the hardneſs, and refreſh the barrenneſs of my deſert ſoul; that I, thirſting after Thee as the wearied hart after the cool ſtream, may deſpiſe all the vainer complacencies of this world, refuſe all ſocieties but ſuch as are ſafe, pious, and charitable, mortify all ſottiſh appetites, and may deſire nothing but Thee, ſeek none but Thee, and reſt in Thee with entire dereliction of my own caitive inclinations: that the deſires of nature may paſs into deſires of grace, and

my thirſt and my hunger may be ſpiritual, and my hopes placed in Thee, and the expreſſes of my charity upon Thy relatives, and all the parts of my life, may ſpeak Thy love, and obedience to Thy commandments: that Thou poſſeſſing my ſoul and all its faculties during my whole life, I may poſſeſs Thy glories in the fruition of a bleſſed eternity; by the light of Thy goſpel here, and the ſtreams of Thy grace, being guided to Thee, the fountain of life and glory, there to be inebriated with the waters of paradiſe, with joy, and love, and contemplation, adoring and admiring the beauties of the LORD for ever and ever. Amen.

Chriſt's firſt preaching and the accidents happening about that time.

O ETERNAL JESU, LORD of the creatures, and Prince of the catholic church, to Whom all creatures obey in acknowledgment of Thy ſupreme dominion, and all according to Thy diſpoſition

co-operate to the advancement of Thy kingdom, be pleaſed to order the affairs and accidents of the world, that all things in their capacity may do the work of the goſpel, and co-operate to the good of the elect, and retrench the growth of vice, and advance the intereſts of virtue. Make all the ſtates and orders of men diſciples of Thy holy inſtitution: let princes worſhip Thee, and defend religion; let Thy clergy do Thee honour by perſonal zeal, and vigilancy over their flocks; let all the world ſubmit to Thy ſceptre, and praiſe Thy righteouſneſs, and adore Thy judgments, and revere Thy laws; and in the multitudes of Thy people within the encloſure of Thy nets, let me alſo communicate in the offices of a ſtrict and religious duty, that I may know Thy voice and obey Thy call, and entertain Thy HOLY SPIRIT, and improve my talents; that I may alſo communicate in the bleſſings of the church, and when the nets ſhall be drawn to the ſhore, and the angels ſhall make ſeparation of the good fiſhes from

the bad, I may not be rejected, or thrown into thoſe ſeas of fire which ſhall afflict the enemies of Thy kingdom, but be admitted into the ſocieties of ſaints, and the everlaſting communion of Thy bleſſings and glories, O bleſſed and eternal JESUS. Amen.

DISCOURSE IX.

OF REPENTANCE.

O ETERNAL GOD, Who wert pleaſed in mercy to look upon us when we were in our blood, to reconcile us when we were enemies, to forgive us in the midſt of our provocations of Thy infinite and eternal majeſty, finding out a remedy for us which mankind could never aſk, even making an atonement for us by the death of Thy SON, ſanctifying us by the blood of the everlaſting covenant and Thy all-hallowing and divineſt SPIRIT; let Thy graces ſo perpetually aſſiſt and encourage my endeavours, conduct my will, and fortify my intentions, that I may perſevere in that

holy condition which Thou haſt put me in by the grace of the covenant, and the mercies of the holy JESUS. O let me never fall into thoſe ſins, and retire to that vain converſation, from which the eternal and merciful SAVIOUR of the world hath redeemed me; but let me grow in grace, adding virtue to virtue, reducing my purpoſes to act, and increaſing my acts till they grow into habits, and my habits till they be confirmed, and ſtill confirming them till they be conſummate in a bleſſed and holy perſeverance. Let Thy preventing grace daſh all temptations in their approach; let Thy concomitant grace enable me to reſiſt them in the aſſault, and overcome them in the fight: that my hopes be never diſcompoſed, nor my faith weakened, nor my confidence made remiſs, or my title and portion in the covenant be leſſened. Or if Thou permitteſt me at any time to fall, (which, holy JESUS, avert, for Thy mercy and compaſſion's ſake,) yet let me not ſleep in ſin, but recall me inſtantly by the clamours of a nice and

tender conſcience, and the quickening ſermons of the SPIRIT, that I may never paſs from ſin to ſin, from one degree to another; leſt ſin ſhould get the dominion over me, leſt Thou be angry with me, and reject me from the covenant, and I periſh. Purify me from all uncleanneſs, ſanctify my ſpirit that I may be holy as Thou art, and let me never provoke Thy jealouſy, nor preſume upon Thy goodneſs, nor diſtruſt Thy mercies, nor defer my repentance, nor rely upon vain confidences; but that I may by a conſtant, ſedulous, and timely endeavour, make my calling and election ſure, living to Thee and dying to Thee; that having ſowed to the SPIRIT, I may from Thy mercies reap in the SPIRIT bliſs, and eternal ſanctity, and everlaſting life, through JESUS CHRIST our SAVIOUR, our hope, and our mighty and ever glorious Redeemer. Amen.

Chriſt's Sermon on the Mount, ana of the Eight Beatitudes.

O BLESSED JESUS, Who art become to us the fountain of peace and ſanctity, of righteouſneſs and charity, of life and perpetual benediction, imprint in our ſpirits theſe glorious characteriſms of Chriſtianity, that we by ſuch excellent diſpoſitions may be conſigned to the infinity of bleſſedneſs, which Thou cameſt to reveal and miniſter and exhibit to mankind. Give us great humility of ſpirit; and deny us not when we beg ſorrow of Thee, the mourning and ſadneſs of true penitents, that we may imitate Thy excellencies and conform to Thy ſufferings. Make us meek, patient, indifferent, and reſigned in all accidents, changes, and iſſues of Divine providence. Mortify all inordinate anger in us, all wrath, ſtrife, contention, murmurings, malice, and envy; and interrupt, and then blot out, all peeviſh diſpoſitions and moroſities, all diſturbances and unevenneſs of ſpirit or of habit, that may hinder

us in our duty. Oh teach me ſo to "hunger and thirſt after" the ways of "righteouſneſs," that it may be "meat and drink" to me "to do Thy FATHER's will." Raiſe my affections to heaven and heavenly things, fix my heart there, and prepare a treaſure for me, which I may receive in the great diffuſions and communications of Thy glory. And in this ſad interval of infirmity and temptations, ſtrengthen my hopes and fortify my faith, by ſuch emiſſions of light and grace from Thy SPIRIT, that I may reliſh thoſe bleſſings which Thou prepareſt for Thy ſaints with ſo great appetite, that I may deſpiſe the world and all its gilded vanities, and may deſire nothing but the crown of righteouſneſs, and the paths that led thither, the graces of Thy kingdom and the glories of it; that when I have ſerved Thee in holineſs and ſtrict obedience, I may reign with Thee in the glories of eternity: for Thou, O holy JESUS, art our hope, and our life, and glory, our exceeding great reward. Amen.

II.

MERCIFUL JESU, Who art infinitely pleaſed in demonſtrations of Thy mercy, and didſt deſcend into a ſtate of miſery, ſuffering perſecution and affronts, that Thou mighteſt give us Thy mercy, and reconcile us to Thy FATHER, and make us partakers of Thy purities; give unto us tender bowels, that we may ſuffer together with our calamitous and neceſſitous brethren, that we, having a fellow-feeling of their miſeries, may uſe all our powers to help them, and eaſe ourſelves of our common ſufferings. But do Thou, O holy JESU, take from us alſo all our great calamities, the carnality of our affections, our ſenſualities and impurities, that we may firſt be pure, then peaceable, living in peace with all men, and preſerving the peace which Thou haſt made for us with our GOD, that we may never commit a ſin which may interrupt ſo bleſſed an atonement. Let neither hope nor fear, tribulation, nor anguiſh, pleaſure nor pain, make

us to relinquiſh our intereſt in Thee, and our portion of the everlaſting covenant. But give us hearts conſtant, bold, and valiant, to confeſs Thee before all the world in the midſt of all diſadvantages and contradictory circumſtances, chooſing rather to beg, or to be diſgraced, or afflicted, or to die, than quit a holy conſcience, or renounce an article of Chriſtianity: that we, either in act, when Thou ſhalt call us, or always in preparation of mind, ſuffering with Thee, may alſo reign with Thee in the church triumphant, O holy and moſt merciful SAVIOUR JESU. Amen.

DISCOURSE X.

OF THE DECALOGUE.

O ETERNAL JESUS, wiſdom of the FATHER, thou light of Jews and Gentiles, and the great Maſter of the world, Who by Thy holy ſermons and cleareſt revelations of the myſteries of Thy FATHER'S kingdom didſt invite all the world to great degrees of juſtice, purity, and ſanctity, and inſtruct us all in a holy

inſtitution: give us underſtanding of Thy laws; that the light of Thy celeſtial doctrine illuminating our darkneſſes and making bright all the receſſes of our ſpirits and underſtandings, we may direct our feet, all the lower man, the affections of the inferior appetite, to walk in the paths of Thy commandments. Deareſt GOD, make us to live a life of religion and juſtice, of love and duty; that we may adore Thy majeſty, and reverence Thy name, and love Thy mercy, and admire Thy infinite glories and perfections, and obey Thy precepts. Make us to love Thee for Thyſelf, and our neighbours for Thee; make us to be all love and all duty, that we may adorn the goſpel of Thee our LORD, walking worthy of our vocation; that as Thou haſt called us to be Thy diſciples, ſo we may walk therein, doing the work of faithful ſervants, and may receive the adoption of ſons, and the gift of eternal glory which Thou haſt reſerved for all the diſciples of Thy holy inſtitution. Make all the world obey Thee as a Prophet; that being re-

deemed and purified by Thee our High Prieſt, all may reign with Thee our King in Thy eternal kingdom, O eternal JESUS, Wiſdom of Thy FATHER. Amen.

The three additional Precepts which Chriſt ſuperinduced and made parts of the Chriſtian law.

Parts 1, 2, 3.

DISCOURSE XI.

OF CHARITY, WITH ITS PARTS, FORGIVING, GIVING, NOT JUDGING.

HOLY and merciful JESUS, Who art the great principle and the inſtrument of conveying to us the charity and mercies of eternity, Who didſt love us when we were enemies, forgive us when we were debtors, recover us when we were dead, ranſom us when we were ſlaves, relieve us when we were poor and naked, and wandering, and full of ſadneſs and neceſſities; give us the grace of charity, that we may be pitiful and compaſſionate of the needs of our neceſſitous brethren, that we may be apt to relieve them, and that according to our duty and poſſibilities

we may reſcue them from their calamities. Give us courteous, affable, and liberal ſouls; let us, by Thy example, forgive our debtors, and love our enemies, and do to them offices of civility, and tenderneſs, and relief; always propounding Thee for our pattern, and Thy mercies for our precedent, and Thy precepts for our rule, and Thy SPIRIT for our guide: that we, ſhowing mercy here, may receive the mercies of eternity by Thy merits, and by Thy charities, and diſpenſation, O holy and merciful JESUS. Amen.

DISCOURSE XII.

OF THE SECOND ADDITIONAL PRECEPT OF CHRIST; VIZ., OF PRAYER.

O HOLY and eternal GOD, Who haſt commanded us to pray unto Thee in all our neceſſities, and to give thanks unto Thee for all our inſtances of joy and bleſſing, and to adore Thee in all Thy attributes and communications, Thy own glories and Thy eternal mercies; give unto me Thy ſervant the ſpirit of prayer

and ſupplication, that I may underſtand what is good for me, that I may deſire regularly, and chooſe the beſt things, that I may conform to Thy will, and ſubmit to Thy diſpoſing, relinquiſhing my own affections and imperfect choice. Sanctify my heart and ſpirit, that I may ſanctify Thy name, and that I may be gracious and accepted in Thine eyes. Give me the humility and obedience of a ſervant, that I may alſo have the hope and confidence of a ſon, making humble and confident addreſſes to the throne of grace; that in all my neceſſities I may come to Thee for aids, and may truſt in Thee for a gracious anſwer, and may receive ſatisfaction and ſupply.

II.

GIVE me a ſober, diligent, and recollected ſpirit in my prayers, neither choked with cares, nor ſcattered by levity, nor diſcompoſed by paſſion, nor eſtranged from Thee by inadvertency, but fixed faſt

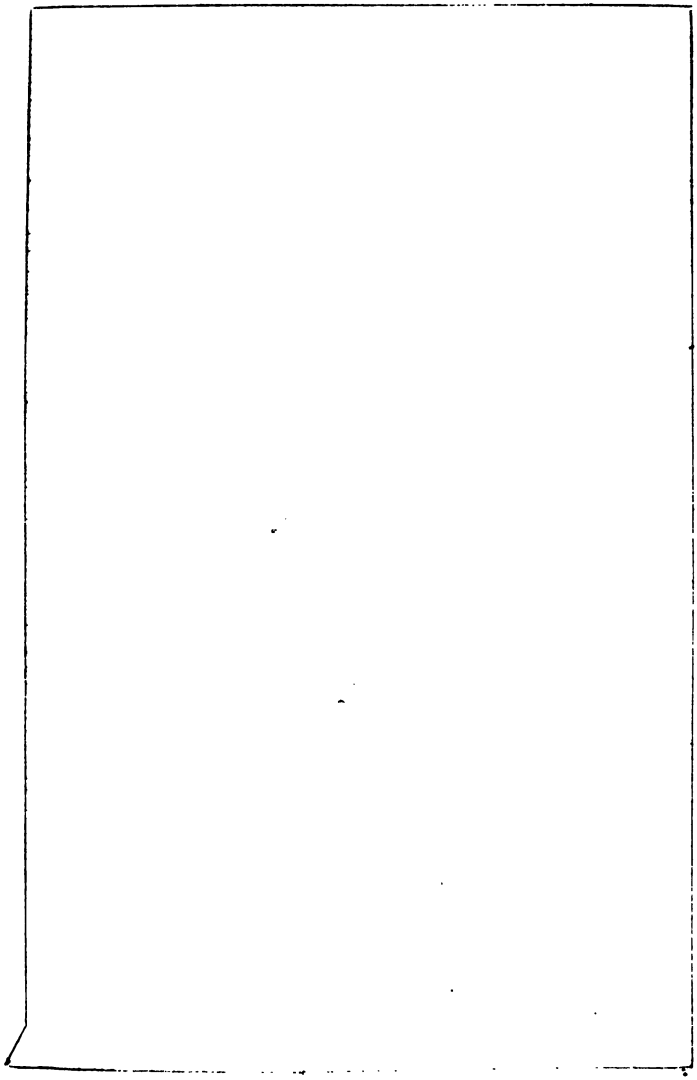
to Thee by the indiſſoluble bands of a great love and a pregnant devotion: and let the beams of Thy HOLY SPIRIT deſcending from above enlighten and enkindle it with great fervours, and holy importunity, and unwearied induſtry; that I may ſerve Thee, and obtain Thy bleſſing by the aſſiduity and zeal of perpetual religious offices. Let my prayers come before Thy preſence, and the lifting up of my hands be a daily ſacrifice, and let the fires of zeal not go out by night or day; but unite my prayers to the interceſſion of Thy holy JESUS, and to a communion of thoſe offices which angels and beatified ſouls do pay before the throne of the Lamb, and at the celeſtial altar; that my prayers, being hallowed by the merits of CHRIST, and being preſented in the phial of the ſaints, may aſcend thither where Thy glory dwells, and from whence mercy and eternal benediction deſcends upon the Church.

Discourse XIV.

Of the miracles which Jesus wrought for confirmation of His doctrine during the whole time of His preaching.

O ETERNAL Jesu, Who didſt receive great power, that by it Thou mighteſt convey Thy Father's mercies to us, impotent and wretched people; give me grace to believe that heavenly doctrine which Thou didſt ratify with arguments from above, that I may fully aſſent to all thoſe myſterious truths which integrate that doctrine and diſcipline in which the obligations of my duty and the hopes of my felicity are depoſited. And to all thoſe glorious verifications of Thy goodneſs and Thy power add alſo this miracle, that I, who am ſtained with leproſy of ſin, may be cleanſed, and my eyes may be opened, that I may ſee the wondrous things of Thy law; and raiſe Thou me up from the death of ſin to the life of righteouſneſs, that I may for ever walk in the land of the living,

abhorring the works of death and darkneſs; that as I am by Thy miraculous mercy partaker of the firſt, ſo alſo I may be accounted worthy of the ſecond reſurrection: and as by faith, hope, charity, and obedience, I receive the fruit of Thy miracles in this life, ſo in the other I may partake of Thy glories, which is a mercy above all miracles. LORD, if Thou wilt, Thou canſt make me clean. LORD, I believe, help mine unbelief; and grant that no indiſpoſition or incapacity of mine may hinder the wonderful operations of Thy grace; but let it be Thy firſt miracle to turn my water into wine, my barrenneſs into fruitfulneſs, my averſations from Thee into unions and intimate adheſions to Thy infinity, which is the fountain of mercy and power. Grant this for Thy mercy's ſake, and for the honour of thoſe glorious attributes in which Thou haſt revealed Thyſelf and Thy FATHER's excellencies to the world, O holy and eternal JESU. Amen.



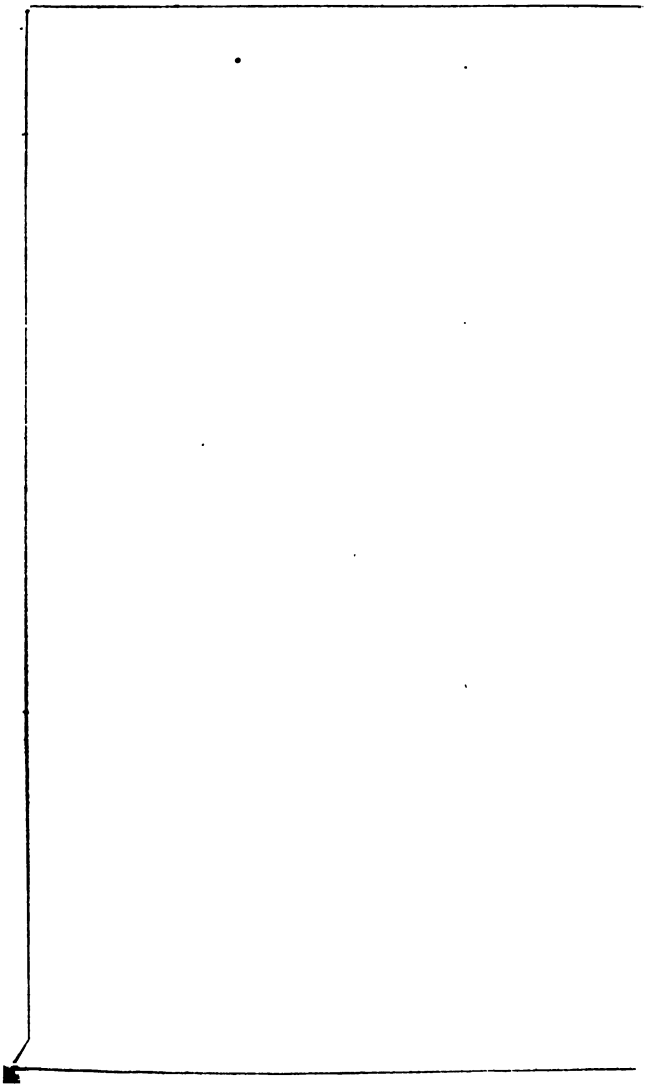
THE HISTORY

OF THE

Life and Death of the Holy Jesus.

THE THIRD PART.

Beginning at the second year of His preaching, until His ascension.



PART III.

SECTION XIII.

OF THE SECOND YEAR OF THE PREACHING OF JESUS.

DISCOURSE XV.

OF THE EXCELLENCY, EASE, REASONABLENESS, AND ADVANTAGES OF BEARING CHRIST'S YOKE, AND LIVING ACCORDING TO HIS INSTITUTION.

Ad Section XIII.

O ETERNAL JESUS, Who gaveſt laws unto the world, that mankind being united to Thee by the bands of obedience might partake of all Thy glories and felicities; open our underſtanding, give us the ſpirit of diſcerning, and juſt apprehenſion of all the beauties with which Thou haſt enamelled virtue to repreſent it beauteous and amiable in our eyes; that by the allurements of exterior decencies and appendent bleſſings our preſent deſires may be entertained, our hopes promoted,

our affections ſatisfied; and love, entering in by theſe doors, may dwell in the interior regions of the will. O make us to love Thee for Thyſelf, and religion for Thee, and all the inſtruments of religion in order to Thy glory and our own felicities. Pull off the viſors of ſin, and diſcover its deformities by the lantern of Thy word and the light of the SPIRIT, that I may never be bewitched with ſottiſh appetites: be pleaſed to build up all the contents I expect in this world upon the intereſts of a virtuous life and the ſupport of religion; that I may be rich in good works, content in the iſſues of Thy providence, my health may be the reſult of temperance and ſeverity, my mirth in ſpiritual emanations, my reſt in hope, my peace in a good conſcience, my ſatisfaction and acquieſcence in Thee; that from content I may paſs to an eternal fulneſs, from health to immortality, from grace to glory; walking in the paths of righteouſneſs, by the waters of comfort, to the land of everlaſting reſt; to feaſt in the glorious communications of eternity,

eternally adoring, loving, and enjoying the infinity of the ever-bleſſed and myſterious Trinity; to Whom be glory, and honour, and dominion, now and for ever. Amen.

Discourse XVI.

Of certainty of Salvation.

O ETERNAL God, Whoſe counſels are in the great deep, and Thy ways paſt finding out; Thou haſt built our faith upon Thy promiſes, our hopes upon Thy goodneſs, and haſt deſcribed our paths between the waters of comfort and the dry, barren land of our own duties and affections; we acknowledge that all our comforts derive from Thee, and to ourſelves we owe all our ſhame, and confuſions, and degrees of deſperation. Give us the aſſiſtances of the Holy Ghost to help us in performing our duty; and give us thoſe comforts and viſitations of the Holy Ghost which Thou, in Thy infinite and eternal wiſdom, knoweſt moſt apt and expedient to encourage our duties, to enter-

tain our hopes, to alleviate our ſadneſſes, to refreſh our ſpirits, and to endure our abode and conſtant endeavours in the ſtrictneſſes of religion and ſanctity. Lead us, deareſt GOD, from grace to grace, from imperfection to ſtrength, from acts to habits, from habits to confirmation in grace, that we may alſo paſs into the regions of comfort, receiving the earneſt of the SPIRIT and the adoption of ſons; till by ſuch a ſignature we be conſigned to glory, and enter into the poſſeſſion of the inheritance which we expect in the kingdom of Thy SON, and in the fruition of the felicities of Thee, O gracious FATHER, GOD eternal. Amen.

SECTION. XIV.

THE THIRD YEAR OF THE PREACHING OF JESUS.

DISCOURSE XVII.

Ad Section XIV.

OF SCANDAL, OR GIVING AND TAKING OFFENCE.

O ETERNAL JESUS, Who art made unto us wiſdom, righteouſneſs, ſanctification and redemption, give us of Thy

abundant charity, that we may love the eternal benefit of our brother's ſoul, with a true, diligent, affectionate care and tenderneſs. Give us a fellow-feeling of one another's calamities, a readineſs to bear each other's burdens, aptneſs to forbear, wiſdom to adviſe, counſel to direct, and a ſpirit of meekneſs and modeſty trembling at our infirmities, fearful in our brother's dangers, and joyful in his reſtitution and ſecurities. LORD, let all our actions be pious and prudent, ourſelves wiſe as ſerpents and innocent as doves, and our whole life exemplar, and juſt, and charitable; that we may, like lamps ſhining in Thy temple, ſerve Thee, and enlighten others, and guide them to Thy ſanctuary; and that ſhining clearly and burning zealouſly, when the Bridegroom ſhall come to bind up His jewels, and beautify His ſpouſe, and gather His ſaints together, we, and all Thy Chriſtian people, knit in a holy fellowſhip, may enter into the joy of our LORD, and partake of the eternal refreſhments of the kingdom of light and glory, where Thou,

O holy and eternal JESU, liveſt and reigneſt in the excellencies of a kingdom, and the infinite durations of eternity. Amen.

DISCOURSE XVIII.

OF THE CAUSES AND MANNER OF THE DIVINE JUDGMENTS.

O ETERNAL and powerful GOD! Thou juſt and righteous Governor of the world; Who calleſt all orders of men by precepts, promiſes, and threatenings, by mercies and by judgments; teach us to admire and adore all the wiſdom, the effects, and infinite varieties of Thy providence; and make us to diſpoſe ourſelves ſo, by obedience, by repentance, by all the manners of holy living, that we may never provoke Thee to jealouſy, much leſs to wrath and indignation againſt us. Keep far from us the ſword of the deſtroying angel, and let us never periſh in the public expreſſes of Thy wrath, in diſeaſes epidemical, with the furies of war, with cala-

mitous, ſudden, and horrid accidents, with unuſual diſeaſes; unleſs that our ſo ſtrange fall be more for Thy glory and our eternal benefit, and then Thy will be done: we beg Thy grace that we may cheerfully conform to Thy holy will and pleaſure. LORD, open our underſtandings, that we may know the meaning of Thy voice, and the ſignification of Thy language, which Thou ſpeakeſt from heaven in ſigns and judgments; and let a holy fear ſo ſoften our ſpirits, and an intenſe love ſo inflame and ſanctify our deſires, that we may apprehend every intimation of Thy pleaſure at its firſt, and remoteſt, and moſt obſcure repreſentment, that ſo we may with repentance go out to meet Thee, and prevent the expreſſes of Thine anger. Let Thy reſtraining grace, and the obſervation of the iſſues of Thy juſtice, ſo allay our ſpirits, that we be not ſevere and forward in condemning others, nor backward in paſſing ſentence upon ourſelves. Make us to obey Thy voice deſcribed in holy ſcripture, to tremble at Thy voice expreſſed in wonders

and great effects of providence, to condemn none but ourſelves, nor to enter into the receſſes of Thy ſanctuary, and ſearch the forbidden records of predeſtination: but that we may read our duty in the pages of revelation, not in the labels of accidental effects; that Thy judgments may confirm Thy word, and Thy word teach us our duty, and we by ſuch excellent inſtruments may enter in, and grow up in the ways of godlineſs, through JESUS CHRIST our LORD. Amen.

SECTION XV.

THE ACCIDENTS HAPPENING FROM THE DEATH OF LAZARUS UNTIL THE DEATH AND BURIAL OF JESUS.

Ad Section XV.

Some preparatory accidents before the entrance of Jeſus into His paſſion.

O HOLY King of Sion, eternal JESUS, Who with great humility and infinite love didſt enter into the holy city, riding upon an aſs, that Thou mighteſt verify the predictions of the prophets, and

give example of meekneſs, and of the gentle and paternal government which the eternal FATHER laid upon Thy ſhoulders; be pleaſed, deareſt LORD, to enter into my ſoul with triumph, trampling over all Thine enemies: and give me grace to entertain Thee with joy and adoration, with abjection of my own deſires, with lopping off all my ſuperfluous branches of a temporal condition, and ſpending them in the offices of charity and religion, and diveſting myſelf of all my deſires, laying them at Thy holy feet, that I may bear the yoke and burden of the LORD with alacrity, with love, and the wonders of a ſatisfied and triumphant ſpirit. LORD, enter in and take poſſeſſion; and Thou, to whoſe honour the very ſtones would give teſtimony, make my ſtony heart an inſtrument of Thy praiſes; let me ſtrew Thy way with flowers of virtue, and the holy roſary of Chriſtian graces: and by Thy aid and example, let us alſo triumph over all our infirmities and hoſtilities, and then lay our victories at Thy feet, and at laſt follow Thee into

Thy heavenly Jeruſalem with palms in our hands, and joy in our hearts, and eternal acclamations on our lips, rejoicing in Thee, and ſinging hallelujahs in a happy eternity to Thee, O holy King of Sion, eternal JESUS. Amen.

II.

O BLESSED and dear LORD, Who wert pleaſed to permit Thyſelf to be ſold to the aſſemblies of evil perſons for a vile price by one of Thy own ſervants, for whom Thou hadſt done ſo great favours, and hadſt deſigned a crown and a throne to him, and he turned himſelf into a ſooty coal, and entered into the portion of evil angels; teach us to value Thee above all the joys of men, to prize Thee at an eſtimate beyond all the wealth of nature, to buy wiſdom, and not to ſell it, to part with all that we may enjoy Thee: and let no temptation abuſe our underſtandings, no loſs vex us into impatience, no fruſtration of hope fill us with indigna-

tion, no preſſure of calamitous accidents make us angry at Thee, the fountain of love and bleſſing, no covetouſneſs tranſport us into the ſuburbs of hell, and the regions of ſin; but make us to love Thee as well as ever any creature loved Thee, that we may never burn in any fires but of a holy love, nor ſink in any inundation but what proceeds from penitential ſhowers, and ſuffer no violence but of implacable deſires to live with Thee, and, when Thou calleſt us, to ſuffer with Thee, and for Thee.

III.

LORD, let me never be betrayed by myſelf, or any violent accident and importunate temptation; let me never be ſold for the vile price of temporal gain, or tranſient pleaſure, or a pleaſant dream; but, ſince Thou haſt bought me with a price, even then when Thou wert ſold Thyſelf, let me never be ſeparated from Thy poſſeſſion. I am Thine, bought with a price; LORD, ſave me; and in the day

when Thou bindeſt up Thy jewels, remember, LORD, that I coſt Thee as dear as any, and therefore caſt me not into the portion of Judas; but let me walk, and dwell, and bathe in the field of Thy blood, and paſs from hence, pure and ſanctified, into the ſociety of the elect apoſtles, receiving my part with them, and my lot in the communications of Thy inheritance, O gracious LORD and deareſt SAVIOUR JESUS. Amen.

The waſhing of the diſciples' feet by Jeſus, and His ſermon of humility.

O HOLY and eternal JESUS, Who wert pleaſed to lay aſide the glories and incomprehenſible majeſty which clothed Thy infinity from before the beginning of creatures, and didſt put on a cloud upon Thy brightneſs, and wert inveſted with the impure and imperfect broken robe of human nature, and didſt abate thoſe ſplendours which broke through the veil, commanding devils not to publiſh Thee, and

men not to proclaim Thy excellencies, and the apoſtles not to reveal thoſe glories of Thine which they diſcovered encircling Thee upon mount Tabor in Thy tranſfiguration, and didſt by perpetual homilies and ſymbolical myſterious actions, as with deep characters, engrave humility into the ſpirits of Thy diſciples and the diſcipline of Chriſtianity; teach us to approach near to theſe Thy glories, which Thou haſt ſo covered with a cloud that we might without amazement behold Thy excellencies; make us to imitate Thy gracious condeſcenſions; take from us all vanity and fantaſtic complacencies in our own perſons or actions; and when there ariſes a reputation conſequent to the performance of any part of our duty, make us to reflect the glory upon Thee, ſuffering nothing to adhere to our own ſpirits but ſhame at our own imperfection, and thankfulneſs to Thee for all Thy aſſiſtances: let us never ſeek the praiſe of men from unhandſome actions, from flatteries and unworthy diſcourſes, nor entertain the praiſe with de-

light, though it proceed from better principles; but fear and tremble leſt we deſerve puniſhment, or loſe a reward which Thou haſt depoſited for all them that ſeek Thy glory and deſpiſe their own, that they may imitate the example of their LORD. Thou, O LORD, didſt triumph over ſin and death; ſubdue alſo my proud underſtanding, and my prouder affections, and bring me under Thy yoke; that I may do Thy work, and obey my ſuperiors, and be a ſervant of all my brethren in their neceſſities, and eſteem myſelf inferior to all men by a deep ſenſe of my own unworthineſs, and in all things may obey Thy laws, and conform to Thy precedents, and enter into Thine inheritance, O holy and eternal JESUS. Amen.

DISCOURSE XIX.

OF THE INSTITUTION AND RECEPTION OF THE HOLY SACRAMENT OF THE LORD'S SUPPER.

O BLESSED and eternal JESUS, Who gaveſt Thyſelf a ſacrifice for our ſins, Thy body for our ſpiritual food, Thy

blood to nouriſh our ſpirits and to quench the flames of hell and luſt, who didſt ſo love us who were Thine enemies, that Thou deſiredſt to reconcile us to Thee, and becameſt all one with us, that we may live the ſame life, think the ſame thoughts, love the ſame love, and be partakers of Thy reſurrection and immortality; open every window of my ſoul, that I may be full of light, and may ſee the excellency of Thy love, the merits of Thy ſacrifice, the bitterneſs of Thy paſſion, the glories and virtues of the myſterious ſacrament. LORD, let me ever hunger and thirſt after this inſtrument of righteouſneſs; let me have no guſt or reliſh of the unſatisfying delights of things below, but let my ſoul dwell in Thee; let me for ever receive Thee ſpiritually, and very frequently communicate with Thee ſacramentally, and imitate Thy virtues piouſly and ſtrictly, and dwell in the pleaſures of Thy houſe eternally. "LORD, Thou haſt prepared a table for me againſt them that trouble me:" let that holy ſacrament of the eu-

chariſt be to me a defence and ſhield, a nouriſhment and medicine, life and health, a means of ſanctification and ſpiritual growth; that I, receiving the body of my deareſt LORD, may be one with His myſtical body, and of the ſame ſpirit, united with indiſſoluble bonds of a ſtrong faith, and a holy hope, and a never-failing charity, that from this veil I may paſs into the viſions of eternal clarity, from eating Thy body to beholding Thy face in the glories of Thy everlaſting kingdom, O bleſſed and eternal JESUS. Amen.

The accidents happening on the veſpers of the Paſſion.

O HOLY JESUS, make me by Thy example to conform to the will of that eternal GOD Who is our FATHER, merciful and gracious; that I may chooſe all thoſe accidents which His providence hath actually diſpoſed to me; that I may know no deſires but His commands, and His will; and that in all afflictions I may fly thither for mercy, pardon, and ſupport:

and may wait for deliverance in ſuch times and manners which the FATHER hath reſerved in His own power, and graciouſly diſpenſes according to His infinite wiſdom and compaſſion. Holy JESUS, give me the gift and ſpirit of prayer; and do Thou by Thy gracious interceſſion ſupply my ignorances, and paſſionate deſires, and imperfect choices; procuring and giving to me ſuch returns of favour which may ſupport my needs, and ſerve the ends of religion and the SPIRIT which Thy wiſdom chooſes, and Thy paſſion hath purchaſed, and Thy grace loves to beſtow upon all Thy ſaints and ſervants. Amen.

II.

ETERNAL GOD, ſweeteſt JESU, Who didſt receive Judas with the affection of a SAVIOUR, and ſufferedſt him to kiſs Thy cheek, with the ſerenity and tranquillity of GOD; and didſt permit the ſoldiers to bind Thee, with patience exemplary to all ages of martyrs; and didſt cure the wound

of Thy enemy, with the charity of a parent, and the tenderneſs of an infinite pity; O kiſs me with the kiſſes of Thy mouth, embrace me with the entertainments of a gracious LORD, and let my ſoul dwell and feaſt in Thee, Who art the repoſitory of eternal ſweetneſs and refreſhments. Bind me, O LORD, with thoſe bands which tied Thee faſt, the chains of love; that ſuch holy union may diſſolve the cords of vanity, and confine the bold pretenſions of uſurping paſſions, and impriſon all extravagancies of an impertinent ſpirit, and lead ſin captive to the dominion of grace and ſanctified reaſon; that I alſo may imitate all the parts of Thy holy paſſion; and may, by Thy bands, get my liberty; by Thy kiſs, enkindle charity; by the touch of Thy hand and the breath of Thy mouth, have all my wounds cured, and reſtored to the integrity of a holy penitent, and the purities of innocence; that I may love Thee, and pleaſe Thee, and live with Thee for ever, O holy and ſweeteſt JESU. Amen.

The ſcourging, and other accidents, happening from the apprehenſion till the crucifixion of Jeſus.

O HOLY and immaculate Lamb of God, Who wert pleaſed to ſuffer ſhame and ſorrow, to be brought before tribunals, to be accuſed maliciouſly, betrayed treacherouſly, condemned unjuſtly, and ſcourged moſt rudely, ſuffering the moſt ſevere and moſt unhandſome afflictions which could be procured by potent, ſubtle, and extremeſt malice, and didſt chooſe this out of love greater than the love of mothers, more affectionate than the tears of joy and pity dropped from the eyes of moſt paſſionate women, by theſe fontinels of blood iſſuing forth life, and health, and pardon upon all Thine enemies; teach me to apprehend the baſeneſs of ſin, in proportion to the greateſt of thoſe calamities which my ſin made it neceſſary for Thee to ſuffer, that I may hate the cauſe of Thy ſufferings, and adore Thy mercy, and imitate Thy charity, and copy out Thy patience and humility, and love Thy perſon to the uttermoſt extent and degrees

of my affections. LORD, what am I, that the eternal SON of GOD ſhould ſuffer one ſtripe for me? But Thy love is infinite: and how great a miſery is it to provoke by ſin ſo great a mercy, and deſpiſe ſo miraculous a goodneſs, and to do freſh deſpite to the SON of GOD! But our ſins are innumerable, and our infirmities are mighty. Deareſt JESU, pity me, for I am accuſed by my own conſcience, and am found guilty; I am ſtripped naked of my innocence, and bound faſt by luſt, and tormented with ſtripes and wounds of enraged appetites. But let Thy innocence excuſe me, the robes of Thy righteouſneſs clothe me, Thy bondage ſet me free, and Thy ſtripes heal me; that Thou being my Advocate, my Phyſician, my Patron, and my LORD, I may be adopted into the union of Thy merits, and partake of the efficacy of Thy ſufferings, and be crowned as Thou art, having my ſins changed to virtues, and my thorns to rays of glory under Thee, our Head, in the participations of eternity, O holy and immaculate Lamb of GOD. Amen.

Discourse XX.

Of death, and the due manner of preparation to it.

O ETERNAL and holy Jesus, Who by death haſt overcome death, and by Thy paſſion haſt taken out its ſting, and made it to become one of the gates of heaven, and an entrance to felicity; have mercy upon me now, and at the hour of my death: let Thy grace accompany me all the days of my life, that I may, by a holy converſation and an habitual performance of my duty, wait for the coming of our Lord, and be ready to enter with Thee at whatſoever hour Thou ſhalt come. Lord, let not my death be in any ſenſe unprovided, nor untimely, nor haſty, but after the common manner of men, having in it nothing extraordinary but an extraordinary piety, and the manifeſtation of a great and miraculous mercy. Let my ſenſes and underſtanding be preſerved entire till the laſt of my days, and grant that I

may die the death of the righteous, having firſt diſcharged all my obligations of juſtice, leaving none miſerable and unprovided in my departure; but be Thou the portion of all my friends and relatives, and let Thy bleſſing deſcend upon their heads, and abide there, till they ſhall meet me in the boſom of our LORD. Preſerve me ever in the communion and peace of the Church; and bleſs my death-bed with the opportunity of a holy and a ſpiritual guide, with the aſſiſtance and guard of angels, with the perception of the holy ſacrament, with patience and dereliction of my own deſires, with a ſtrong faith, and a firm and humble hope, with juſt meaſures of repentance, and great treaſures of charity to Thee, my GOD, and to all the world; that my ſoul, in the arms of the holy JESUS, may be depoſited with ſafety and joy, there to expect the revelation of Thy day, and then to partake the glories of Thy kingdom, O eternal and holy JESUS. Amen.

The Crucifixion of the holy Jeſus.

O HOLY JESUS, Who for our ſakes didſt ſuffer incomparable anguiſh and pains, commenſurate to Thy love, and our miſeries, which were infinite; that Thou mighteſt purchaſe for us bleſſings upon earth, and an inheritance in heaven: diſpoſe us by love, thankfulneſs, humility, and obedience, to receive all the benefits of Thy paſſion; granting unto us and Thy whole Church remiſſion of all our ſins, integrity of mind, health of body, competent maintenance, peace in our days, a temperate air, fruitfulneſs of the earth, unity and integrity of faith, extirpation of hereſies, reconcilement of ſchiſms, deſtruction of all wicked counſels intended againſt us; and bind the hands of rapine and ſacrilege, that they may not deſtroy the vintage, and root up the vine itſelf. Multiply Thy bleſſings upon us, ſweeteſt JESUS; increaſe in us true religion, ſincere and actual devotions in our prayers, patience in troubles, and whatſoever is neceſ-

ſary to our ſoul's health, or conducing to Thy glory. Amen.

II.

O DEAREST SAVIOUR, I adore Thy mercies and Thy incomparable love expreſſed in Thy ſo voluntary ſuſception and affectionate ſuffering ſuch horrid and ſad tortures, which cannot be remembered without a ſad compaſſion; the waters of bitterneſs entered into Thy ſoul, and the ſtorms of death, and Thy FATHER's anger, broke Thee all in pieces: and what ſhall I do, who by my ſins have ſo tormented my deareſt LORD? what contrition can be great enough, what tears ſufficiently expreſſive, what hatred and deteſtation of my crimes can be equal and commenſurate to thoſe ſad accidents which they have produced? Pity me, O LORD; pity me, deareſt GOD; turn thoſe Thy merciful eyes towards me, O moſt merciful Redeemer; for my ſins are great, like unto Thy paſſion; full of ſorrow and ſhame,

and a burden too great for me to bear. LORD, who haſt done ſo much for me, now only ſpeak the word, and Thy ſervant ſhall be whole. Let Thy wounds heal me, Thy virtues amend me, Thy death quicken me; that I in this life ſuffering the croſs of a ſad and ſalutary repentance, in the union and merits of Thy croſs and paſſion may die with Thee, and reſt with Thee, and riſe again with Thee, and live with Thee for ever, in the poſſeſſion of Thy glories, O deareſt SAVIOUR JESUS. Amen.

SECTION XVI.

THE RESURRECTION AND ASCENSION OF JESUS.

Ad Section XVI.

O HOLY and eternal JESUS, Who haſt overcome death, and triumphed over all the powers of hell, darkneſs, ſin and the grave; manifeſting the truth of Thy promiſes, the power of Thy divinity, the majeſty of Thy perſon, the rewards of Thy glory, and the mercies and excellent

deſigns of Thy evangelical kingdom, by Thy glorious and powerful reſurrection; preſerve my ſoul from eternal death, and make me to riſe from the death of ſin, and to live the life of grace; loving Thy perfections, adoring Thy mercy, purſuing the intereſts of Thy kingdom; being united to the Church under Thee our Head; conforming to Thy holy laws; eſtabliſhed in faith, entertained and confirmed with a modeſt, humble, and certain hope, and ſanctified by charity; that I, engraving Thee in my heart, and ſubmitting to Thee in my ſpirit, and imitating Thee in Thy glorious example, may be partaker of Thy reſurrection; which is my hope and my deſire, the ſupport of my faith, the object of my joy, and the ſtrength of my confidence. In Thee, holy JESUS, do I truſt: I confeſs Thy faith, I believe all that Thou haſt taught; I deſire to perform all Thy injunctions, and my own undertaking: my ſoul is in Thy hand; do Thou ſupport and guide it, and pity my infirmities; and when Thou ſhalt reveal Thy great day,

ſhow to me the mercies and effects of Thy advocation, and interceſſion, and redemption. "Thou ſhalt anſwer for me, O LORD my GOD;" for "in Thee have I truſted, let me never be confounded." Thou art juſt, Thou art merciful, Thou art gracious and compaſſionate; Thou haſt done miracles and prodigies of favour to me and all the world. Let not thoſe great actions and ſufferings be ineffective; but make me capable and receptive of Thy mercies, and then I am certain to receive them. I am Thine, O ſave me! Thou art mine, O holy JESUS! O dwell with me for ever and let me dwell with Thee, adoring and praiſing the eternal glories of GOD, the FATHER, SON, and HOLY GHOST. Amen.

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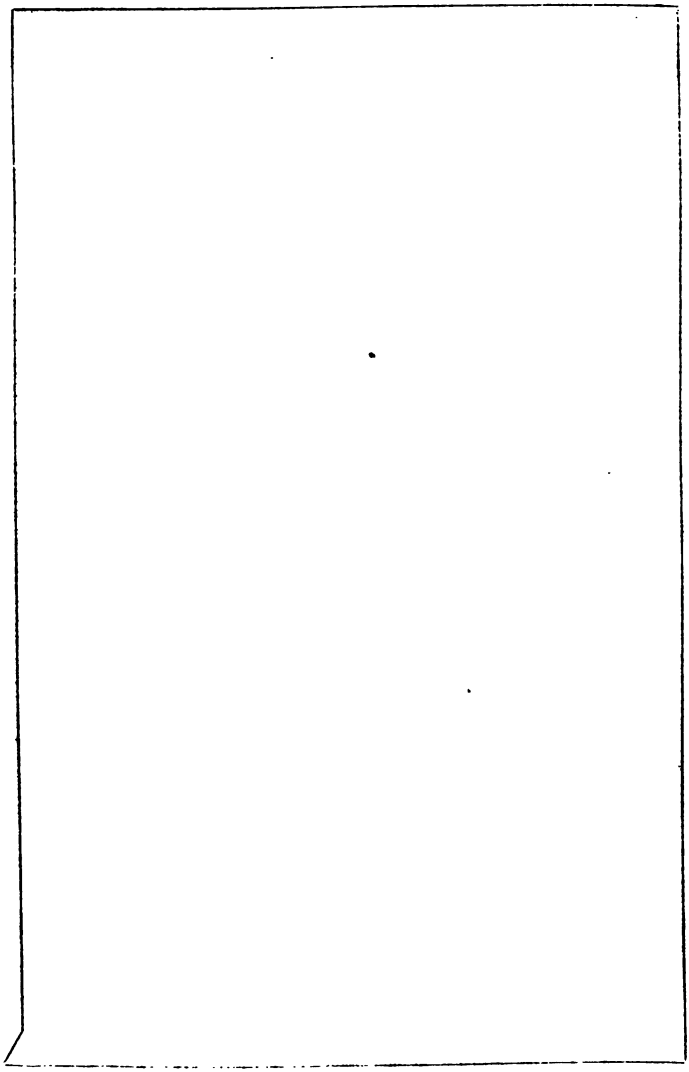

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